

**Chilmark Board of Selectmen & FinCom FY16 Budget Hearing**  
**Joint Meeting Wednesday, February 18, 2015 at 6:00 PM**  
**In the Selectmen's Meeting Room at Chilmark Town Hall**

Agenda:

Minutes 2/2/15, 2/4/15, 2/5/15

220 Fire Department

291 Emergency Management

114 Moderator

630 Beach Department

945 Insurance

State Budget

Articles for ATM

(numbers are accounting codes for reference)